



## Revolving Loan Fund Application

**Business Name:** \_\_\_\_\_ **EIN:** \_\_\_\_\_

Primary Contact(s): \_\_\_\_\_

Work # \_\_\_\_\_ Cell # \_\_\_\_\_ Email: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

Type of Business: Sole Proprietorship  Corporation  LLC  Other \_\_\_\_\_

**Management**

Name	Title	Ownership %

Total Amount of Loan Requested \_\_\_\_\_

Name of Bank: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Will this bank be participating with TARCOG in this financing?  Yes  No

Do you authorize your bank to share with TARCOG the financial information you have provided to them?  Yes  No

**Employment Information:**

Number of present employees: \_\_\_\_\_

Number of jobs to be created as a result of this expansion: \_\_\_\_\_  
(within 18 months of loan project completion)

Brief description of company:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



If applicant is a **Sole Proprietor or General Partner**, sign below:

\_\_\_\_\_ Date

If applicant is a **Corporation**, sign below:

\_\_\_\_\_ Date  
Company Name

By: \_\_\_\_\_ Its: \_\_\_\_\_

**Credit Check Authorization:**

This is to inform you that, as a part of the Top of Alabama Regional Council of Government (TARCOG) procedure for processing your financing application, a copy of a credit report prepared by a reporting agency will be obtained for both your business and your principal(s).

Information from the report(s) will not be used in violation of any federal or state equal opportunity law or regulation.

Before taking any adverse action based on the credit report(s), including denying financing, TARCOG or its affiliates will provide to you, without charge, a copy of the report(s) plus and a summary of consumer rights under the Fair Credit Reporting Act.

Signing this form constitutes written authorization to seek credit report(s) from a reporting agency.

I, the undersigned, acknowledge that I have received a copy of the above notice, and that I authorize a copy of my personal credit report as well as a copy of my business's credit report to be released to the Top of Alabama Regional Council of Government and its affiliates.

\_\_\_\_\_ Owner Signature

\_\_\_\_\_ Owner Signature

\_\_\_\_\_ Printed Name

\_\_\_\_\_ Printed Name